



Alabama Leadership Bankers 4th Annual Leadership Forum

November 5, 2009 ▲ The Wynfrey Hotel, Birmingham

9:30 a.m. - 3 p.m. ▲ Registration begins at 9:00 a.m.

The Alabama Leadership Bankers are pleased to invite you to attend the upcoming 4th Annual Leadership Forum. By attending the forum, you will experience an array of leadership development opportunities designed to cultivate you to become the future generation of the banking industry. Timely and relevant topics combined with the opportunity to interact with your peers across the state are two examples of the benefits of your participation.

Alabama Leadership Bankers (ALB) are a section of the Alabama Bankers Association and consist of Alabama bank leaders representing practically every area of the industry including consumer and commercial lenders, branch officers and administrators, as well as finance and operations managers.

The cost to attend is \$75 per person for members and \$100 per person for nonmembers, which includes lunch, breaks and handouts. Cancellation Policy: Full registration fees will be refunded if a cancellation is received on or before November 1, 2009. After that date, a \$50 processing fee will be retained. No refunds will be granted for cancellations made the day of the program. Substitutions are welcome at no extra charge. For more information, contact the Association at 334-834-1890.

Agenda

- 9:00 – 9:30 a.m. Registration
- 9:30 – 9:40 a.m. Welcome
Catherine Martin, ALB President
- 9:40 - 10:00 a.m. Legislative Update
Dan Bailey, CEO Alabama Bankers Association
- 10:00 – 11:00 a.m. Fair Lending in a Down Economy
Gary Clayton, Federal Reserve Bank of Atlanta
- 11:00 a.m. – 12:00 p.m. New Mortgage Rules - Lots of Changes: Are You Ready?
Jeff Paul, Federal Reserve Bank of Atlanta
- 12:00. – 1:00 p.m. Lunch
- 1:00 – 2:00 p.m. The Importance of Leadership
Tony Patelos, Mayor of Hoover
- 2 p.m. – 3:00 p.m. Regulatory Update
Hamp Boles, Balch & Bingham
- 3:00 p.m. Wrap-up and Adjourn

FULL NAME OF REGISTRANT	NAME ON BADGE	POSITION	CITY
1.			
2.			
3.			
4.			

A total of _____ persons from my organization will attend at \$_____ each for a total of \$_____ Credit Card: _____ Visa _____ MasterCard _____ AMEX

Name of Bank/Company _____ Card # _____ Exp. Date _____

Address _____ Name on Card _____

City/State/Zip _____ Signature _____

Phone _____ Fax _____

Email Addresses 1. _____ 2. _____

3. _____ 4. _____

Return this form to the Association by fax at 334-834-4443 or mail to 534 Adams Avenue, Montgomery, AL 36104.